

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

HAMILTON CO.
ELECTION
COMMISSION

2004 FEB -2 PM 1:45

1. DATE OF REPORT <u>1-31-2004</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>Howell N. Peoples</u>	
2.b. IF COMMITTEE, NAME OF CANDIDATE <u>Committee TO RE-ELECT Howell Peoples</u>		3. ELECTION DATE <u>Aug 6, 1998</u>	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>Third Floor, 801 Broad St, CHATTANOOGA TN 37402-2621</u> <u>423-265-0214</u>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone <u>8010 Snow Hill Rd Ooltewah TN 37363</u> <u>423-238-4561</u>			
5. OFFICE SOUGHT (include district number, if applicable) <u>CHANCELLOR, Part II, 11th JUDICIAL DIST.</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>THOMAS A. WILLIAMS</u>	
7. CATEGORY OR REPORT (Check one) PRE-PRIMARY <input type="checkbox"/> POST-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> POST-GENERAL <input checked="" type="checkbox"/> SUPPLEMENTAL <input type="checkbox"/> AMENDED <input type="checkbox"/>			
8.a. BEGINNING DATE OF REPORTING PERIOD <u>Sept 21, 1999</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>Dec 31, 2003</u>	
9. (Check one) a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="width: 45%;"> <u>[Signature]</u> signature of candidate </div> <div style="width: 45%;"> <u>2/2/04</u> date </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="width: 45%;"> <u>[Signature]</u> signature of political treasurer </div> <div style="width: 45%;"> <u>2-2-04</u> date </div> </div>			
11. SWORN TO AND SUBSCRIBED BEFORE ME IN THE STATE OF <u>TN</u> THIS <u>2nd</u> DAY OF <u>February</u> 19 <u>2004</u> <u>[Signature]</u> notary public <u>3/15/2005</u> date commission expires Notary Seal		SWORN TO AND SUBSCRIBED BEFORE ME IN THE STATE OF <u>TN</u> THIS <u>2nd</u> DAY OF <u>February</u> 19 <u>2004</u> <u>[Signature]</u> notary public <u>3/15/2005</u> date commission expires Notary Seal	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT		\$ <u>8537.22</u>	
b. TOTAL RECEIPTS THIS PERIOD		\$ <u>0</u>	
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ <u>3500.42</u>	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$ <u>5048.80</u>	
e. TOTAL LOANS OUTSTANDING		\$ <u>-0-</u>	
f. TOTAL OBLIGATIONS OUTSTANDING		\$ <u>-0-</u>	



SUMMARY PAGE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <u>HOWELL N. PEOPLES</u>	14. REPORT COVERING THE PERIOD FROM: <u>9-21-99</u> TO: <u>12-31-03</u>
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RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ 0

b. Itemized Contributions (over \$100 from each source this period) \$ _____

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ _____

16. LOANS RECEIVED THIS REPORTING PERIOD \$ _____

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ _____

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ 0

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (^{over \$100}\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

<u>COMPUTER EQUIPMENT</u>	\$	<u>2346.51</u>
<u>FOUNDATION OF AMERICAN LAW SEMINARS</u>	\$	<u>1153.91</u>
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____

} see next page

Total of Expenditures (\$100 or less each payee) \$ _____

b. Itemized Campaign Expenditures (Over \$100 each payee this period) \$ _____

c. Itemized Other Expenditures (Over \$100 each payee this period) \$ 3500.42

d. TOTAL EXPENDITURES (other than loan repayments)(add 19.a., 19.b. and 19.c.) \$ 3500.42

20. LOAN REPAYMENTS MADE THIS PERIOD \$ 0

21. TOTAL DISBURSEMENTS (add 19.d. and 20.) (must be shown in item 12.c.) \$ 3500.42

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ _____

b. Itemized in-kind contributions (over \$100 from each source this period) \$ _____

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ 0

23. LOANS

LOANS OUTSTANDING (must be shown in item 12.e.) \$ _____

24. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ _____

b. Itemized Obligations Outstanding (Over \$100 each) \$ _____

c. TOTAL OBLIGATIONS OUTSTANDING (add 24.a. and 24.b.) (must be shown in item 12.f.) \$ 0



ITEMIZED STATEMENT OF CAMPAIGN EXPENDITURES - CANDIDATE

1. CANDIDATE INFORMATION			2. REPORT COVERING THE PERIOD	
City 5-10-2002	State	Zip Code		
First Name FOUNDATIONS OF AMERICAN LAW	Middle Name	Purpose of Expenditure SEMINAR ON 2002 AMERICAN LAW	Amount of Expenditure 1153 ⁹¹	
Last Name/Business Name SEMINAR 8-17-2002 TO 8-22-2002				
Address 2 FAIRWAY DRIVE				
City WHITEFISH	State MT	Zip Code 59937		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name				
Address				
City	State	Zip Code		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name				
Address				
City	State	Zip Code		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name				
Address				
City	State	Zip Code		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name				
Address				
City	State	Zip Code		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name				
Address				
City	State	Zip Code		
5. TOTAL ITEMIZED CAMPAIGN EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)			3500 ⁴²	



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>1-31-2004</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>Howell N. Peoples</u>	
2.b. IF COMMITTEE, NAME OF CANDIDATE <u>Committee to RE-ELECT Howell Peoples</u>		3. ELECTION DATE <u>Aug 6, 1998</u>	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code <u>Third Floor, 801 Broad St., CHATTANOOGA TN 37402-2621</u> Phone <u>423-265-0214</u>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code <u>8010 Snow Hill Rd Oatwaha TN 37363</u> Phone <u>423-238-4561</u>			
5. OFFICE SOUGHT (include district number, if applicable) <u>CHANCELLOR, Part II, 11th Judicial Dist.</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>Thomas A. Williams</u>	
7. CATEGORY OR REPORT (Check one) PRE-PRIMARY <input type="checkbox"/> POST-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> POST-GENERAL <input checked="" type="checkbox"/> SUPPLEMENTAL <input type="checkbox"/> AMENDED <input type="checkbox"/>			
8.a. BEGINNING DATE OF REPORTING PERIOD <u>Sept 21, 1999</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>Dec 31, 2003</u>	
9. (Check one) a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="width: 45%;"> <u>[Signature]</u> signature of candidate </div> <div style="width: 45%;"> <u>[Signature]</u> signature of political treasurer </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="width: 45%;"> <u>2/2/04</u> date </div> <div style="width: 45%;"> <u>2-2-04</u> date </div> </div>			
11. SWORN TO AND SUBSCRIBED BEFORE ME IN THE STATE OF <u>TN</u> THIS <u>2nd</u> DAY OF <u>February</u> 19 <u>2004</u> <u>[Signature]</u> notary public <u>3/15/2005</u> date commission expires Notary Seal		SWORN TO AND SUBSCRIBED BEFORE ME IN THE STATE OF <u>TN</u> THIS <u>2nd</u> DAY OF <u>February</u> 19 <u>2004</u> <u>[Signature]</u> notary public <u>3/15/2005</u> date commission expires Notary Seal	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT		\$ <u>8537.22</u>	
b. TOTAL RECEIPTS THIS PERIOD		\$ <u>0</u>	
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ <u>3500.42</u>	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$ <u>5048.80</u>	
e. TOTAL LOANS OUTSTANDING		\$ <u>-0-</u>	
f. TOTAL OBLIGATIONS OUTSTANDING		\$ <u>-0-</u>	



SUMMARY PAGE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <u>HOWELL N. PEOPLES</u>	14. REPORT COVERING THE PERIOD FROM: <u>9-21-99</u> TO: <u>12-31-03</u>
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RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ 0

b. Itemized Contributions (over \$100 from each source this period) \$ _____

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ _____

16. LOANS RECEIVED THIS REPORTING PERIOD \$ _____

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ _____

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ 0

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (^{over \$100} \$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

<u>COMPUTER EQUIPMENT</u>	\$	<u>2346.51</u>
<u>FOUNDATION OF AMERICAN LAW SEMINAR</u>	\$	<u>1153.91</u>
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____

} see next page

Total of Expenditures (\$100 or less each payee) \$ _____

b. Itemized Campaign Expenditures (Over \$100 each payee this period) \$ _____

c. Itemized Other Expenditures (Over \$100 each payee this period) \$ 3500.42

d. TOTAL EXPENDITURES (other than loan repayments)(add 19.a., 19.b. and 19.c.) \$ 3500.42

20. LOAN REPAYMENTS MADE THIS PERIOD \$ 0

21. TOTAL DISBURSEMENTS (add 19.d. and 20.) (must be shown in item 12.c.) \$ 3500.42

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ _____

b. Itemized in-kind contributions (over \$100 from each source this period) \$ _____

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ 0

23. LOANS

LOANS OUTSTANDING (must be shown in item 12.e.) \$ _____

24. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ _____

b. Itemized Obligations Outstanding (Over \$100 each) \$ _____

c. TOTAL OBLIGATIONS OUTSTANDING (add 24.a. and 24.b.) (must be shown i item 12.f.) \$ 0



ITEMIZED STATEMENT OF CAMPAIGN EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE HOWELL PEOPLES			2. REPORT COVERING THE PERIOD FROM: 4-21-99 TO: 12-31-03		
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount see this page		
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CAMPAIGN EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)					
First Name DELL COMPUTER CORP.		Middle Name		Purpose of Expenditure COMPUTER FOR DRAFTING OPINIONS AND RESEARCH	Amount of Expenditure 2346 51
Last Name/Business Name					
Address ELECTRONIC ORDERS @ DELL.COM					
City 5-10-2002	State	Zip Code			
First Name FOUNDATIONS OF AMERICAN LAW		Middle Name SEMINAR		Purpose of Expenditure SEMINAR ON AMERICAN LAW	Amount of Expenditure 1153 91
Last Name/Business Name 8-17-2002 TO 8-22-2002					
Address 2 FAIRWAY DRIVE					
City WHITEFISH	State MT	Zip Code 59937			
First Name		Middle Name		Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name					
Address					
City	State	Zip Code			
First Name		Middle Name		Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name					
Address					
City	State	Zip Code			
First Name		Middle Name		Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name					
Address					
City	State	Zip Code			
First Name		Middle Name		Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name					
Address					
City	State	Zip Code			
First Name		Middle Name		Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name					
Address					
City	State	Zip Code			
First Name		Middle Name		Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name					
Address					
City	State	Zip Code			
5. TOTAL ITEMIZED CAMPAIGN EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)					3500 42



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>1-31-2004</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>Howell N. Peoples</u>	
2.b. IF COMMITTEE, NAME OF CANDIDATE <u>Committee to RE-ELECT Howell Peoples</u>		3. ELECTION DATE <u>Aug 6, 1998</u>	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code <u>Third Floor, 801 Broad St., Chattanooga TN 37402-2621</u> Phone <u>423-265-0214</u>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code <u>8010 Snow Hill Rd Oatwaha TN 37363</u> Phone <u>423-238-4561</u>			
5. OFFICE SOUGHT (include district number, if applicable) <u>Chancellor, Part II, 11th Judicial Dist.</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>Thomas A. Williams</u>	
7. CATEGORY OR REPORT (Check one) PRE-PRIMARY <input type="checkbox"/> POST-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> POST-GENERAL <input checked="" type="checkbox"/> SUPPLEMENTAL <input type="checkbox"/> AMENDED <input type="checkbox"/>			
8.a. BEGINNING DATE OF REPORTING PERIOD <u>Sept 21, 1999</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>Dec 31, 2003</u>	
9. (Check one) a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="text-align: center;"> <u>[Signature]</u> signature of candidate <u>2/2/04</u> date </div> <div style="text-align: center;"> <u>[Signature]</u> signature of political treasurer <u>2-2-04</u> date </div> </div>			
11. SWORN TO AND SUBSCRIBED BEFORE ME IN THE STATE OF <u>TN</u> THIS <u>2nd</u> DAY OF <u>February</u> 19 <u>2004</u> <u>[Signature]</u> notary public <u>3/15/2005</u> date commission expires Notary Seal		SWORN TO AND SUBSCRIBED BEFORE ME IN THE STATE OF <u>TN</u> THIS <u>2nd</u> DAY OF <u>February</u> 19 <u>2004</u> <u>[Signature]</u> notary public <u>3/15/2005</u> date commission expires Notary Seal	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT		\$ <u>8537.22</u>	
b. TOTAL RECEIPTS THIS PERIOD		\$ <u>0</u>	
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ <u>3500.42</u>	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$ <u>5048.80</u>	
e. TOTAL LOANS OUTSTANDING		\$ <u>-0-</u>	
f. TOTAL OBLIGATIONS OUTSTANDING		\$ <u>-0-</u>	



- c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ _____
16. LOANS RECEIVED THIS REPORTING PERIOD \$ _____
17. INTEREST RECEIVED THIS REPORTING PERIOD \$ _____
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ 0

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

- a. Expenditures (^{over \$100}\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

COMPUTER EQUIPMENT \$ 2346.51

FOUNDATION OF AMERICAN LAW SEMINARS \$ 1153.91 } see next page

_____ \$ _____

_____ \$ _____

_____ \$ _____

_____ \$ _____

Total of Expenditures (\$100 or less each payee) \$ _____

- b. Itemized Campaign Expenditures (Over \$100 each payee this period) \$ _____
- c. Itemized Other Expenditures (Over \$100 each payee this period) \$ 3500.42
- d. TOTAL EXPENDITURES (other than loan repayments)(add 19.a., 19.b. and 19.c.) \$ 3500.42
20. LOAN REPAYMENTS MADE THIS PERIOD \$ 0
21. TOTAL DISBURSEMENTS (add 19.d. and 20.) (must be shown in item 12.c.) \$ 3500.42

22. IN-KIND CONTRIBUTIONS

- a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ _____
- b. Itemized in-kind contributions (over \$100 from each source this period) \$ _____
- c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ 0

23. LOANS

LOANS OUTSTANDING (must be shown in item 12.e.) \$ _____

24. OBLIGATIONS

- a. Unitemized Obligations Outstanding (\$100 or less each) \$ _____
- b. Itemized Obligations Outstanding (Over \$100 each) \$ _____
- c. TOTAL OBLIGATIONS OUTSTANDING (add 24.a. and 24.b.) (must be shown in item 12.f.) \$ 0



ITEMIZED STATEMENT OF CAMPAIGN EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE HOWELL PEOPLES			2. REPORT COVERING THE PERIOD FROM: 9-21-99 TO: 12-31-03		
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount see this page		
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CAMPAIGN EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)					
First Name DELL COMPUTER CORP.		Middle Name		Purpose of Expenditure COMPUTER FOR DRAFTING OPINIONS AND RESEARCH	Amount of Expenditure 2346 51
Last Name/Business Name					
Address ELECTRONIC ORDERS @ DELL.COM					
City 5-10-2002	State	Zip Code			
First Name FOUNDATIONS OF AMERICAN LAW		Middle Name SEMINAR		Purpose of Expenditure SEMINAR ON 2002 AMERICAN LAW	Amount of Expenditure 1153 91
Last Name/Business Name 8-17-2002 TO 8-22-2002					
Address 2 FAIRWAY DRIVE					
City WHITEFISH	State MT	Zip Code 59937			
First Name		Middle Name		Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name					
Address					
City	State	Zip Code			
First Name		Middle Name		Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name					
Address					
City	State	Zip Code			
First Name		Middle Name		Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name					
Address					
City	State	Zip Code			
First Name		Middle Name		Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name					
Address					
City	State	Zip Code			
5. TOTAL ITEMIZED CAMPAIGN EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)					3500 42

